



# ఆంధ్రప్రదేశ్ రాజపత్రము

## THE ANDHRA PRADESH GAZETTE PUBLISHED BY AUTHORITY

### PART I EXTRAORDINARY

No.2728

AMARAVATI, TUESDAY, NOVEMBER 29, 2022

G.2633

### NOTIFICATIONS BY GOVERNMENT

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#### GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Agriculture & Cooperation Department – Extension of the term of (3) Member Non-Official Person-In-Charge Committee to the Balaji Cooperative House Building Society Limited, Q.No.1607, Ananthapuramu for a period of Six (6) months i.e., from 25.06.2022 to 24.12.2022 or till the elections are conducted whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act,1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.763.

Dated:15.11.2022.  
Read the Following:-

From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, File No.AGC06-28021(35)/1/2022-HOSING SEC-CCRCS, dated 21.10.2022.

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(P.T.O)

ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference read above and after careful examination of the proposal, Government hereby extend the term of the following (3) Member Non-Official Person-In-Charge Committee to the Balaji Cooperative House Building Society Limited, Q.No.1607, Ananthapuramu for a period of Six (6) months i.e., from 25.06.2022 to 24.12.2022 or till the elections are conducted whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964.

S.No.	Name of the Person-In-Charge Member	G.No.	Post
1	Sri S.Sairam	288	Chairperson
2	Sri N.Ramanjeneyulu	259	Member
3	Sri Sekhar	225	Member

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY  
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-

P.S. to Hon'ble Minister for Agriculture & Cooperation.

P.S. to Principal Secretary to Government (AM&C),  
Agriculture & Cooperation Department.

SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER